



Johnna Smarr, Acting Director

## Office of Purchasing and Supply Service

Facilities Administration Building (FAB)

13300 Old Marlboro Pike, Room 20

Upper Marlboro, MD 20772

Phone: 301-952-6560 Fax: 301-952-6605

October 10, 2019

### Notice of Award

### Renewal No. 1

TruGreen LandCare, LLC  
8970 Maier Road, Lot A  
Laurel, MD 20723  
Telephone: 443.454.1786  
Fax: 410.522.1892  
Email: [aaron.engel@landcare.com](mailto:aaron.engel@landcare.com)

Dariya Jackson  
Telephone: 301.952.6726  
Fax: 301.952.6605  
Email: [Dariya.Jackson@pgcps.org](mailto:Dariya.Jackson@pgcps.org)

**SUBJECT: IFB 060-16 Athletic Field Maintenance & Lawn Service @ Various Locations**

**This contract is effective October 1, 2019 through September 30, 2020.**

The Board of Education of Prince George's County is exercising its option to **RENEW** the current contract for one (1) **additional year** on the above-mentioned IFB. This signed agreement is your consummation of the contract renewal. The terms and conditions set forth in the contract award remain the same.

The intent of the contract and renewal is to provide the Board with an expedited means of procuring supplies and /or services at the lowest cost. This contract is for the convenience of the Board and is considered by Purchasing Department to be a "Non-Exclusive" use contract. The Board does not guarantee any usage. The Board reserves the right to purchase any item/items listed in the price schedule submitted.

**OLD ESTIMATED TOTAL VALUE OF THIS CONTRACT** **\$517,956.98**

**NEW ESTIMATED TOTAL VALUE OF THIS CONTRACT** **\$517,956.98**

FOR THE BOARD OF EDUCATION OF PRINCE GEORGE'S COUNTY, UPPER MARLBORO, MARYLAND 20772-9983

  
\_\_\_\_\_  
SIGNATURE  
Johnna Smarr  
\_\_\_\_\_  
NAME

Acting Director of Purchasing & Supply Services  
\_\_\_\_\_  
TITLE  
10/10/19  
\_\_\_\_\_  
DATE

**NOTICE OF AWARD  
IFB 060-16 Renewal No. 1**

 10/14/19  
\_\_\_\_\_  
SIGNATURE DATE

Mark Fossett  
\_\_\_\_\_  
NAME:  
  
Associate Superintendent for Supporting Services  
\_\_\_\_\_  
TITLE

 10/15/19  
\_\_\_\_\_  
SIGNATURE DATE

Barry Stanton  
\_\_\_\_\_  
NAME:  
  
Chief Operating Officer  
\_\_\_\_\_  
TITLE